



**PRINCE EDWARD ISLAND  
UNION OF PUBLIC SECTOR EMPLOYEES  
2022 BURSARY APPLICATION FORM**

**SECTION A: PERSONAL INFORMATION**

**1. Enter your full name:**

\_\_\_\_\_  
Surname

\_\_\_\_\_  
Given name(s)  
(underline one most commonly used)

**2. Date of birth:** Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

**3. (a) Permanent Address:**

\_\_\_\_\_  
Street Name and Number

\_\_\_\_\_  
City and Province

\_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Phone Number

**(b) Address while attending post-secondary institution:**

\_\_\_\_\_  
Street Name and Number

\_\_\_\_\_  
City and Province

\_\_\_\_\_  
Postal Code

\_\_\_\_\_  
Phone Number

**4. Name and address of educational institution you are attending:**

\_\_\_\_\_  
Name of Institution

\_\_\_\_\_  
City and Province (State or Country)

**5. Indicate name of degree/diploma/certificate program:**

\_\_\_\_\_

(2022)

6. Indicate specialty/major:

\_\_\_\_\_

7. Presently in \_\_\_\_\_ year of a \_\_\_\_\_ year course of study.

8. Are you a full-time student? Yes: \_\_\_\_\_ No: \_\_\_\_\_

9. Record of Education:

<u>Level</u>	<u>Institution</u>	<u>Highest level completed</u>
High School	_____	_____
Post Secondary	_____	_____

**Note: Please enclose official transcript of marks from last year of high school or post-secondary institution. Failure to provide this information will void your application. Photocopy will NOT be accepted.**

10. Are you a member of the Prince Edward Island Union of Public Sector Employees?  
Yes: \_\_\_\_\_ No: \_\_\_\_\_ (if no, please list name and address of member below)

Name and address of UPSE member: Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

11. Position and Classification of PEI UPSE member: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

12. Employer: \_\_\_\_\_

Work Location: \_\_\_\_\_

13. Approximate length of time as a UPSE member: \_\_\_\_\_ UPSE Local: \_\_\_\_\_

(2022)

**14. List of UPSE activities in which member is (was) involved:**

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**15. Length of time involved in the above UPSE activities:** \_\_\_\_\_

**16. Annual gross income of UPSE member:** \_\_\_\_\_

**17. Annual gross income of UPSE member's spouse :** \_\_\_\_\_  
(including common-law spouse)

**18. Tuition paid during academic year:** \_\_\_\_\_

**19. Type of accommodation during the academic year:**

Parental residence: \_\_\_\_\_ Student residence: \_\_\_\_\_

Apartment rental: \_\_\_\_\_ Home rental: \_\_\_\_\_

**20. Please estimate additional yearly cost of accommodation of applicant :** \_\_\_\_\_

**21. Student loans (in dollar amount)**

Present year: \_\_\_\_\_

**22. Scholarships (in dollar amount)**

Present year: \_\_\_\_\_

**23. Bursaries (in dollar amount)**

Present year: \_\_\_\_\_

**24. Have you received a UPSE bursary before? Yes: \_\_\_\_\_ No: \_\_\_\_\_**

**25. If yes, how many? \_\_\_\_\_ and when? \_\_\_\_\_**

**SECTION B: VOLUNTEER/COMMUNITY INVOLVEMENT**

26. Please describe in detail how your community activities, on a voluntary basis, served others:

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**SECTION C: INFORMATION**

27. Date of application: Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_

**Signature:** \_\_\_\_\_

**ANY UNSIGNED OR INCOMPLETE APPLICATIONS WILL BE CONSIDERED VOID**

**PLEASE NOTE:**

- ALL INFORMATION CONTAINED IN THIS APPLICATION WILL BE KEPT STRICTLY CONFIDENTIAL
- ALL QUESTIONS MUST BE ANSWERED OR THE APPLICATION WILL BE CONSIDERED VOID
- **OFFICIAL TRANSCRIPTS ONLY (NO PHOTOCOPIES)**
- SUPPLYING FALSE OR MISLEADING INFORMATION WILL RESULT IN IMMEDIATE DISQUALIFICATION OF YOUR APPLICATION

**Deadline for submission of application to the UPSE office is:**

**December 16, 2022 by 4:30 PM**

**Mail application in a sealed envelope to:**

**PEI UPSE**

**Attn: PR Committee**

**4 Enman Crescent**

**Charlottetown, PE C1E 1E6**

**or by fax to 902-569-8186**

Approved by L.Higginbotham Oct 2022